

DATE: March 18, 2015 6:15 p.m. WORK SESSION

- 1. Concept Review of Salem Park Master Plan Development
- 2. Council Agenda Items Discussion

7:00 p.m. AGENDA – REGULAR COUNCIL MEETING

- 1. Volunteer Motivational/Inspirational Message
- 2. Invitation to Say Pledge of Allegiance
- 3. PUBLIC HEARING
 - a. Abandonment of City Right-of-Way at approximately 725 East 200 South
 - b. Repeal the Planned Unit Development (PUD) Chapter of Title 13 in the Salem Municipal Codes
- 4. Brant Tuttle Preliminary Plat Approval of Mountain View Estates Subdivision located at 400 South 450 West
- 5. Approve Development Agreement with Red Rock Capital for Orchard Farms Subdivision
- 6. Approve Asphalt, Curb & Gutter for Cemetery Expansion
- 7. Approve PEHP Agreement FY 2014/2015
- 8. Approve Fire Department MOU Agreement with State of Utah
- 9. Approve Everbridge Agreement
- 10. Approve Minutes of March 4, 2015
- 11. Approve Bills for Payment

COUNCIL REPORTS

- 12. Mayor Randy A. Brailsford
 - a. Finances / Budget
 - b. New City Improvements
- 13. Councilman Sterling Rees
 - a. Power / UMPA Report
 - b. Eagle Projects
- 14. Councilwoman Janie Christensen
 - a. Sewer
 - b. Library
 - c. Community Center
- 15. Councilman Soren K. Christensen
 - a. Water / Pressurized Irrigation
 - b. SUVMWA Report
 - c. Motor Pool

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- 16. Councilman Aaron Cloward
 - a. Parks / Cemetery
 - b. Recreation
- 17. Councilman Craig Warren
 - a. Roads / Sidewalks
 - b. Solid Waste / SUVSWD Report
 - c. Storm Drain

STAFF REPORTS

- 18. Chief Brad James, Public Safety Director
- 19. Dave Johnson, Building Official Director
- 20. Attorney Junior Baker
- 21. Jeffrey Nielson, City Finance Director
- 22. Matt Marziale, Recreation Director
- 23. Clark Crook, Electrical Director
- 24. Wade Reynolds, Storm Drain / Safety
- 25. Rebecca Andrus, Engineer

^{*}Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at <u>salemcity.org</u> or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.